

(TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART 1 SECTION 2)

No. K.13013/03/2025-US.II
Government of India
Ministry of Law & Justice
Department of Justice
(Appointments Division)

Jaisalmer House, 26, Man Singh Road,
New Delhi-110 011, dated 03rd July, 2026.

NOTIFICATION

In exercise of the power conferred by clause (1) of Article 224 of the Constitution of India, the President is pleased to appoint (i) Smt. Sunitha Gandham, (ii) Shri Alapati Giridhar and (iii) Shri Purushottam Kumar Chintalapudi @ Ch. Purushottama Kumar, to be Additional Judges of the Andhra Pradesh High Court for a period of two years with effect from the date they assume charge of their respective offices.

Jagannath
3/7/26
(Jagannath Srinivasan)
Joint Secretary to the Government of India
Tele: 2338 3037

To


The Manager,
Government of India Press,
Minto Road,
New Delhi.

No. K.13013/03/2025-US.II

Dated: 03.07.2026.

Copy to:-

1. (i) Smt. Sunitha Gandham, (ii) Shri Alapati Giridhar and (iii) Shri Purushottam Kumar Chintalapudi @ Ch. Purushottama Kumar, Judicial Officers through the Registrar General, Andhra Pradesh High Court, Amaravati.
2. The Secretary to Governor, Andhra Pradesh, Vijayawada.
3. The Secretary to Chief Minister, Andhra Pradesh, Amaravati.
4. The Secretary to the Chief Justice, Andhra Pradesh High Court, Amaravati.
5. The Chief Secretary, Government of Andhra Pradesh, Amaravati.
6. The Registrar General, Andhra Pradesh High Court, Amaravati.
7. The Accountant General, Andhra Pradesh, Amaravati.
8. The President's Secretariat, (CA.II Section), Rashtrapati Bhawan, New Delhi.
9. PS to Principal Secretary to the Prime Minister, PM's Office, Seva Teerth, New Delhi.
10. The Registrar (Conf.), o/o the Chief Justice of India, Room Nos. GF 1, 2 and 3, Ground Floor, Supreme Court Main Building, New Delhi.
11. PS to MoS (I/C), L&J/ PPS to Secretary (Justice).
12. Technical Director, NIC, Department of Justice, with a request to upload on the notification website of the Department (www.doj.gov.in).


03/07/2026

(Prem Chand)

Under Secretary (Appointments-I)

Tele: 2338 2978